

**Acknowledgment and  
Notice of Acknowledgment  
of Acceptance of R.S. 2477  
Right-of-Way Grant**

Ent 103226 Bk 895 Pg 169-181  
Date: 30-MAY-2008 9:14AM  
Fee: None  
Filed By: LCJ  
LOUISE JONES, Recorder  
SAN JUAN COUNTY CORPORATION  
For: GOVERNOR STATE OF UTAH

**THE STATE OF UTAH**

**TO ALL WHOM THESE PRESENTS SHALL COME, Greeting:**

**Know ye,** This is an Acknowledgment and Notice of Acknowledgment made under Utah Code Sections 72-5-309 through 310 inclusive, that the grant of the United States of America of “the right of way for the construction of highways over public lands, not reserved for public uses” under United States Revised Statutes 2477 (43 U.S.C. Section 932 (repealed October 21, 1976, with proviso recognizing the validity of rights-of-way already established)) was accepted for and on behalf of the State of Utah and its political subdivision San Juan County as it pertains to the highway located in San Juan County known as HEAD OF THE DITCH ROAD; County Road Number: B292; State Geographic Information Database (SGID) Road Identification Number: RD190325. Total road length is 0.8 miles more or less.

The reason for this Acknowledgment and Notice of Acknowledgment includes, but is not limited to, the fact that the road was constructed, mechanically, or by continuous use as a public highway for a period of at least ten years, over public lands not reserved for public uses, prior to the earlier of (a) the October 21, 1976 repeal of R.S. 2477 or (b) the date the servient estate was reserved for public uses.

This Acknowledgment and Notice of Acknowledgment applies only to the segments of the road that traverse land owned by the Bureau of Land Management, United States Department of the Interior, and does not apply to segments of the road that traverse land owned by any other person or entity. The State of Utah and its political subdivisions reserve the right to make further acknowledgments and notices of acknowledgment with regard to road segments that traverse land owned by other entities, including the United States of America, through one or more of its agencies.

A printed copy of a map showing the location of the road in said county is appended hereto as “Attachment 1,” a printed copy of representative photos of the road is appended hereto as “Attachment 2,” a printed copy of a description of the beginning and ending points of the entire road together with a list of Townships, Ranges and Sections that may be traversed by the road in said county is appended hereto as “Attachment 3,” and a printed copy of the Road Centerline Description Cover Page(s) is appended hereto as “Attachment 4.” The Appendices listed in “Attachment 4” that contain the actual road centerline descriptions are incorporated herein by reference. Affidavits provided by individuals familiar with the road are appended hereto as “Attachment 5.”

A printed copy of this Acknowledgment and Notice of Acknowledgment, together with its Attachments and Appendices, may be viewed and/or obtained at the office of the Utah State Archives.

An electronic copy of this Acknowledgment and Notice of Acknowledgment, together with its Attachments and Appendices, may be viewed and/or downloaded as read-only PDF (Portable Document Format) files via the

Internet at <http://recorded2477roads.utah.gov>.

The owner of the servient estate in the land underlying the road-segments subject to this Acknowledgment and Notice is believed to be the United States of America through one or more of its agencies. Any of such agencies or any other person with a servient ownership claim or a competing dominant estate right-of-way ownership claim, may file a petition in the State District Court for Salt Lake County for a decision regarding the correctness of this Acknowledgment. A claimant shall file a petition within sixty (60) days after receipt of this Notice.

**In Witness Whereof**, I, John Harja, the official designee of the Governor of the State of Utah, in conformity to the laws of the State (Utah Code Sections 72-5-308 through 310 inclusive), have caused this Acknowledgment and Notice of Acknowledgment to be made.

Signed by my hand in Salt Lake City, Utah, the 22<sup>nd</sup> day of May, 2008.

By the Governor's Designee

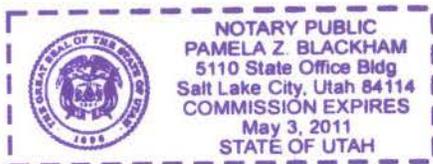
  
\_\_\_\_\_  
John Harja

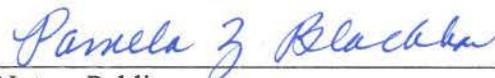
**CERTIFICATION**

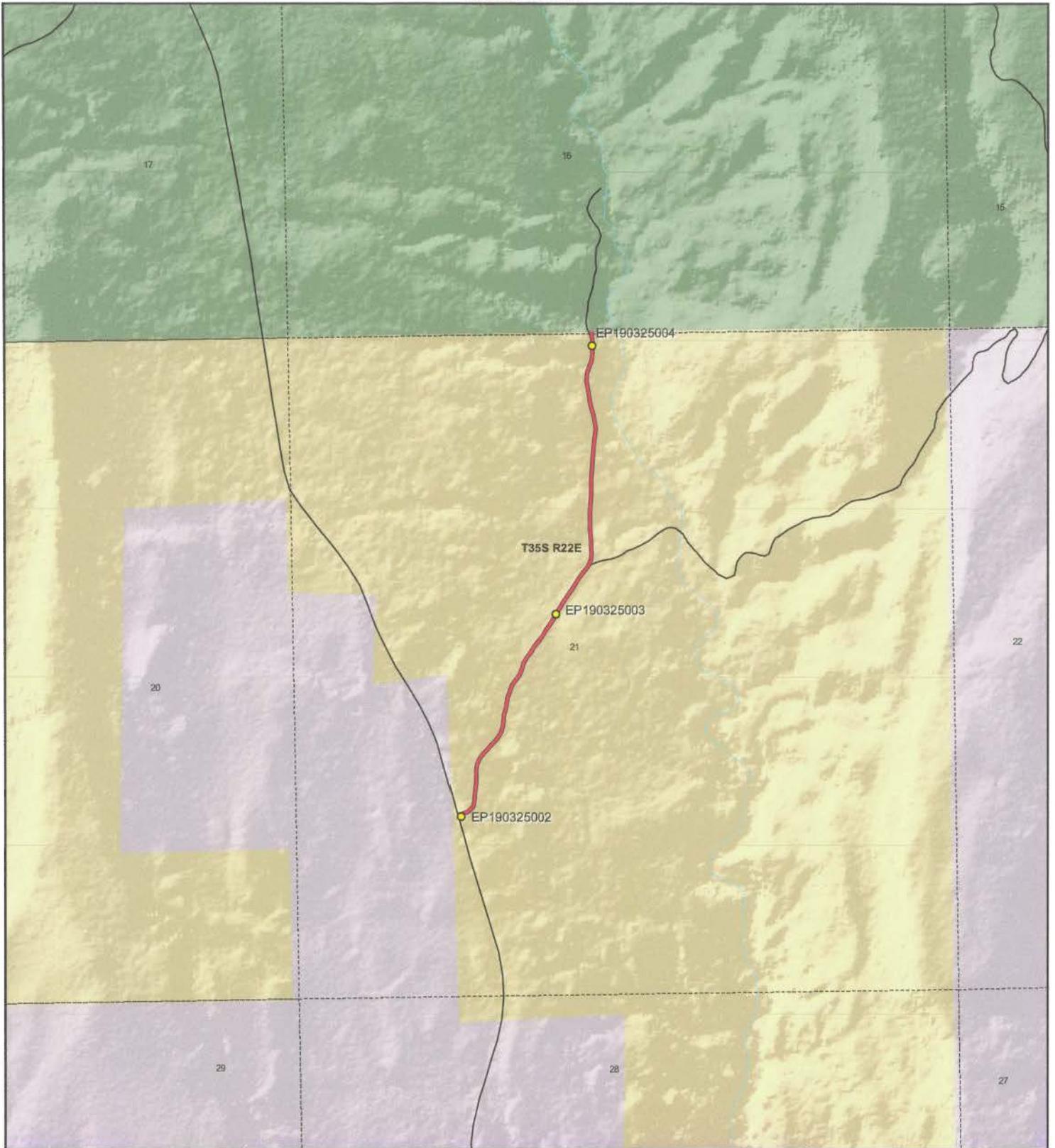
State of Utah                    )  
  : ss  
County of Salt Lake         )

I hereby certify that the signer of the foregoing document, John Harja, is personally known by me, has made a voluntary signature and taken an oath stating that he is the official designee of the Governor of the State of Utah and is authorized to sign this document on the Governor's behalf pursuant to Utah Code Section 72-5-309. He further vouched that, based upon information and belief, the facts alleged therein are true.

Dated this 22<sup>nd</sup> day of May, 2008.



  
\_\_\_\_\_  
Notary Public



|   |                              |  |   |  |                               |  |     |            |                        |   |         |                       |             |                   |                         |               |                  |  |                       |                      |  |  |                            |                          |  |  |                            |                              |  |  |                    |  |  |  |  |
|---|------------------------------|--|---|--|-------------------------------|--|-----|------------|------------------------|---|---------|-----------------------|-------------|-------------------|-------------------------|---------------|------------------|--|-----------------------|----------------------|--|--|----------------------------|--------------------------|--|--|----------------------------|------------------------------|--|--|--------------------|--|--|--|--|
| <p>1:12,480<br/>1 inch equals 0.2 miles</p> |                              | <p align="center"><b>HEAD OF THE DITCH ROAD - San Juan County</b><br/><b>SGID RD_ID RD190325</b></p> <table border="0"> <tr> <td colspan="2"><b>Land Ownership Categories</b></td> <td colspan="2"><b>Transportation Network</b></td> </tr> <tr> <td> BLM</td> <td> Wilderness</td> <td> HEAD OF THE DITCH ROAD</td> <td> Title V: Issued Or Under Consideration By BLM Or County</td> </tr> <tr> <td> Private</td> <td> UDWR Wildlife Reserve</td> <td> Other Roads</td> <td> Photo Event Point</td> </tr> <tr> <td> SITLA, State Trust Land</td> <td> DOD, Military</td> <td> Section = 1 Mile</td> <td></td> </tr> <tr> <td> USFS, National Forest</td> <td> State Sovereign Land</td> <td></td> <td></td> </tr> <tr> <td> State Parks and Recreation</td> <td> National Recreation Area</td> <td></td> <td></td> </tr> <tr> <td> Tribal, Indian Reservation</td> <td> USFWS, Natl. Wildlife Refuge</td> <td></td> <td></td> </tr> <tr> <td> NPS, National Park</td> <td></td> <td></td> <td></td> </tr> </table> | <b>Land Ownership Categories</b>                        |  | <b>Transportation Network</b> |  | BLM | Wilderness | HEAD OF THE DITCH ROAD | Title V: Issued Or Under Consideration By BLM Or County | Private | UDWR Wildlife Reserve | Other Roads | Photo Event Point | SITLA, State Trust Land | DOD, Military | Section = 1 Mile |  | USFS, National Forest | State Sovereign Land |  |  | State Parks and Recreation | National Recreation Area |  |  | Tribal, Indian Reservation | USFWS, Natl. Wildlife Refuge |  |  | NPS, National Park |  |  |  | <p>Map prepared by the State of Utah<br/>Automated Geographic Reference Center<br/>Room 5130 State Office Building<br/>Salt Lake City, Utah 84114<br/>Apr 08, 2008</p> |
| <b>Land Ownership Categories</b>            |                              | <b>Transportation Network</b>  |   |  |                               |  |     |            |                        |   |         |                       |             |                   |                         |               |                  |  |                       |                      |  |  |                            |                          |  |  |                            |                              |  |  |                    |  |  |  |  |
| BLM   | Wilderness                   | HEAD OF THE DITCH ROAD   | Title V: Issued Or Under Consideration By BLM Or County |  |                               |  |     |            |                        |   |         |                       |             |                   |                         |               |                  |  |                       |                      |  |  |                            |                          |  |  |                            |                              |  |  |                    |  |  |  |  |
| Private                                     | UDWR Wildlife Reserve        | Other Roads  | Photo Event Point                                       |  |                               |  |     |            |                        |   |         |                       |             |                   |                         |               |                  |  |                       |                      |  |  |                            |                          |  |  |                            |                              |  |  |                    |  |  |  |  |
| SITLA, State Trust Land                     | DOD, Military                | Section = 1 Mile   |   |  |                               |  |     |            |                        |   |         |                       |             |                   |                         |               |                  |  |                       |                      |  |  |                            |                          |  |  |                            |                              |  |  |                    |  |  |  |  |
| USFS, National Forest                       | State Sovereign Land         |  |   |  |                               |  |     |            |                        |   |         |                       |             |                   |                         |               |                  |  |                       |                      |  |  |                            |                          |  |  |                            |                              |  |  |                    |  |  |  |  |
| State Parks and Recreation                  | National Recreation Area     |  |   |  |                               |  |     |            |                        |   |         |                       |             |                   |                         |               |                  |  |                       |                      |  |  |                            |                          |  |  |                            |                              |  |  |                    |  |  |  |  |
| Tribal, Indian Reservation                  | USFWS, Natl. Wildlife Refuge |  |   |  |                               |  |     |            |                        |   |         |                       |             |                   |                         |               |                  |  |                       |                      |  |  |                            |                          |  |  |                            |                              |  |  |                    |  |  |  |  |
| NPS, National Park                          |                              |  |   |  |                               |  |     |            |                        |   |         |                       |             |                   |                         |               |                  |  |                       |                      |  |  |                            |                          |  |  |                            |                              |  |  |                    |  |  |  |  |

Attachment 2



EP190325002



EP190325003



EP190325004

EP000000000

EP000000000

EP000000000

**HEAD OF THE DITCH ROAD - San Juan County**  
**SGID RD\_ID RD190325**



Map prepared by the State of Utah  
Automated Geographic Reference Center  
Room 5130 State Office Building  
Salt Lake City, Utah 84114  
April 11, 2008



### Attachment 3

#### Beginning & Ending Points and Township, Range, and Section References For:

**Popular Name: HEAD OF THE DITCH ROAD**

**County: San Juan**

**County Road Number: B292**

**State Geographic Information Database (SGID) Road Identification Number: RD190325.**

**Total Road Length: 0.8 miles more or less.**

**Beginning at a point** on the road centerline located at 37 degrees 43 minutes 02.88 seconds North Latitude and -109 degrees 30 minutes 52.64 seconds West Longitude, which can be converted to mapping accuracy State Plane Utah South Zone NAD 83 feet coordinates of X = 2,214,647.8 feet and Y = 10,231,211.0 feet based on the US Survey Foot conversion.

**Ending at a point** on the road centerline located at 37 degrees 43 minutes 41.31 seconds North Latitude and -109 degrees 30 minutes 38.82 seconds West Longitude, which can be converted to mapping accuracy State Plane Utah South Zone NAD 83 feet coordinates of X = 2,215,675.2 feet and Y = 10,235,119.9 feet based on the US Survey Foot conversion.

This road may traverse:

Township 35 South Range 22 East, Section(s) 16,21, Salt Lake Base & Meridian  
See Attachment 1 above for a cartographic depiction of the course of this road.

**Attachment 4  
Road Centerline Description Cover Page(s)**

**Popular Name: HEAD OF THE DITCH ROAD**

**County: San Juan**

**County Road Number: B292**

**State Geographic Information Database (SGID) Road Identification Number: RD190325.**

**Total Road Length: 0.8 miles more or less.**

**Centerline Descriptions Of Road-Segments That Cross Over Federally Owned Land, Derived From Global Positioning System Data And Cross-checked against USGS Digital Orthophoto Quadrangles Compiled By The Utah Automated Geographic Reference Center And Entered Into The State Geographic Information Database (SGID).**

| <b>Road-Segments<br/>Listed by SGID<br/>Road Identification<br/>Number (RD ID)</b> | <b>Road-Segment<br/>Numbers</b> | <b>Believed Ownership<br/>Of Servient Estate</b> | <b>Approximate<br/>Segment<br/>Length</b> | <b>See Attached<br/>Appendix</b> |
|--|---------------------------------|--|---|----------------------------------|
| <b>RD190325</b>  | <b>001</b>                      | <b>BLM</b>                                       | <b>0.8 Miles</b>                          | <b>A</b>                         |
|  |                                 | <b>Total Road Length</b>                         | <b>0.8</b>                                | <b>_____</b>                     |

\* Indicates that a Title V permit will be requested, is in process, or has been issued.

† Indicates that road-segments crossing Forest Service land are under consideration by the state and county as of the date of this Acknowledgment and Notice of Acknowledgment.

## Attachment 5

**AFFIDAVIT OF ALBERT E. STEELE**

**HEAD OF THE DITCH ROAD**

**SAN JUAN COUNTY, UTAH**

**COUNTY ROAD NUMBER B292**

State of Utah                    )  
  : ss  
County of San Juan            )

Albert E. Steele, being first duly sworn, deposes and states as follows:

1. I am an adult competent to testify about the matters set forth below based upon my personal knowledge. I currently reside in San Juan County, Utah. I have lived in San Juan County for 60 years.

2. I have traveled and am familiar with a road in San Juan County known as Head of the Ditch Road. I am also familiar with the land the road traverses. When I first used and observed the road in 1960, it followed the same route as in 2002, when I last observed it. Attached is a San Juan County map showing Head of the Ditch Road. To the best of my knowledge and based upon my use of and familiarity with this road and the land it traverses, the location and route of the road are correctly illustrated on the attached map.

3. I am informed that the County identifies this road according to the road number described above.

4. I have observed that the road has been open to the public for all to use, to come and go as they pleased, since at least as early as 1960 and continuing through 1976 to 2002. Throughout this time period I have observed travel on the road by various means, including: pickup, automobile, other truck, camper, jeep and oil equipment. Throughout this time period,

the road was used weekly for more than 10 continuous years prior to 1976 and was used weekly in 2002.

5. Throughout the time period from 1960 to 2002, I have used the road myself for the following uses: predator control and recreation.

6. Throughout the time period described in the previous paragraph, I observed vehicles using the road at various times for the uses described in the previous paragraph, plus the following uses: livestock operations, tourism, wood gathering, hunting, mineral prospecting, oil and gas exploration, and traveling in and through the area.

7. It is also the reputation in the community that this road has been open to the public for all to use, to come and go as they pleased, since at least as early as the early 1930s and continuing through 1976 to the present, for the uses described in the previous paragraphs.

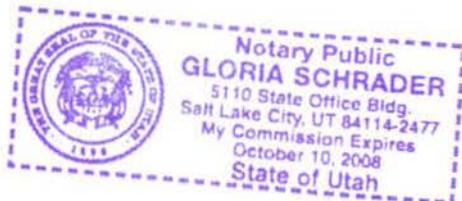
8. I observed the graded surface prior to 1976.

Dated this 18<sup>th</sup> day of September, 2007.

*Albert E. Steele*

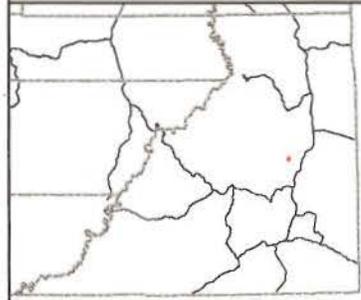
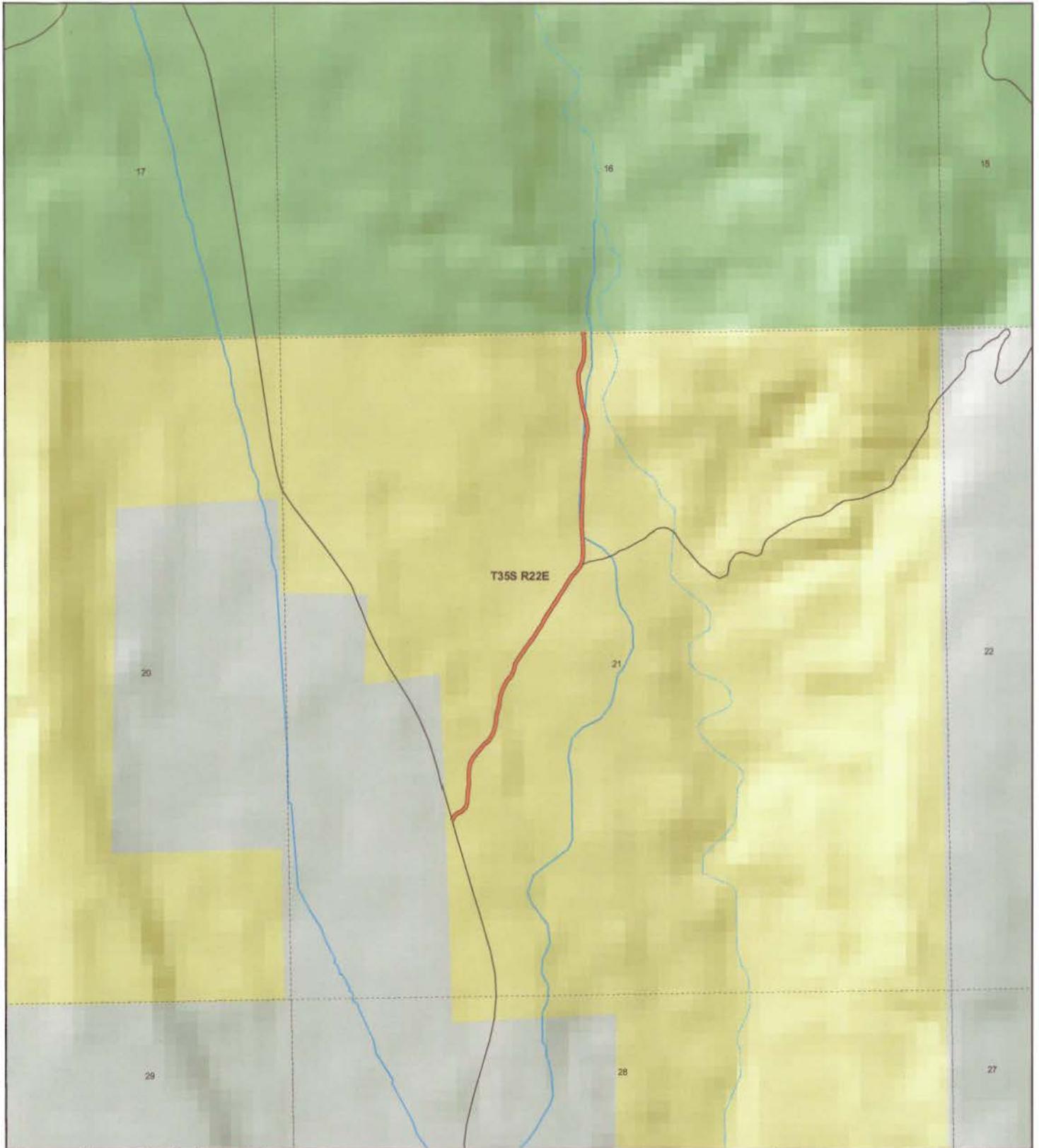
Albert E. Steele

SUBSCRIBED AND SWORN TO before me this 18<sup>th</sup> day of September, 2007.



*Gloria Schrader*

Notary Public



**HEAD OF THE DITCH  
County Unique - B292**

**Land Ownership Categories**

- BLM
- US Forest Service
- Private
- State Lands
- National Parks & Monuments (NPS)
- Wilderness
- National Recreation Area
- State Parks
- Tribal Lands

**Transportation Network**

- HEAD OF THE DITCH
- State / U.S. Highway
- Local Roads

**Misc**

- City / Town
- Municipalities
- Section = 1 Mile



1:12,270  
1 inch equals 0.2 miles  
Aug 01, 2007

**AFFIDAVIT OF LYNN L. ADAMS**

**HEAD OF THE DITCH ROAD**

**SAN JUAN COUNTY, UTAH**

**COUNTY ROAD NUMBER B292**

State of Utah                    )  
  : ss  
County of San Juan            )

Lynn L. Adams, being first duly sworn, deposes and states as follows:

1. I am an adult competent to testify about the matters set forth below based upon my personal knowledge. I currently reside in San Juan County, Utah. I have lived in San Juan County for 82 years. I worked for the San Juan County Roads Department from 1961 to 1987.

2. I have traveled and am familiar with a road in San Juan County known as Head of the Ditch Road. I am also familiar with the land the road traverses. When I first used and observed the road in 1936, it followed the same route as in 2007, when I last observed it. Attached is a San Juan County map showing Head of the Ditch Road. To the best of my knowledge and based upon my use of and familiarity with this road and the land it traverses, the location and route of the road are correctly illustrated on the attached map.

3. I am informed that the County identifies this road according to the road number described above.

4. I have observed that the road has been open to the public for all to use, to come and go as they pleased, since at least as early as 1936 and continuing through 1976 to 2007. Throughout this time period I have observed travel on the road by various means, including: car, truck, pickup, motorcycle, and ATV. Throughout this time period, the road has been used daily,

weather permitting, for more than 10 continuous years prior to 1976 and was used daily, weather permitting, in 2007.

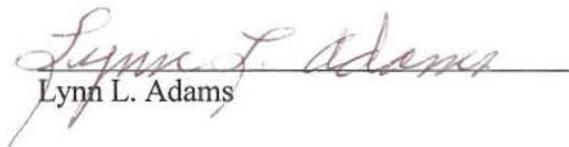
5. Throughout the time period from 1936 to 2007, I have used the road myself for the following uses: livestock operations, recreation, and maintenance activities.

6. Throughout the time period described in the previous paragraph, I observed vehicles using the road at various times for the uses described in the previous paragraph, plus the following uses: hunting, residential access, camping, mineral prospecting, wood gathering, and oil and gas exploration.

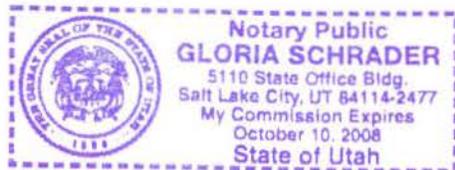
7. It is also the reputation in the community that this road has been open to the public for all to use, to come and go as they pleased, since at least as early as the late 1800s and continuing through 1976 to the present, for the uses described in the previous paragraphs.

8. I personally performed maintenance activities prior to 1976.

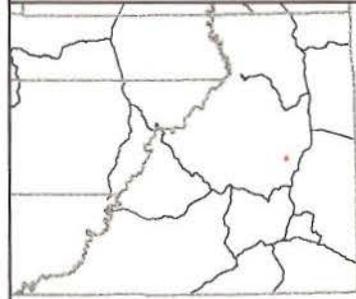
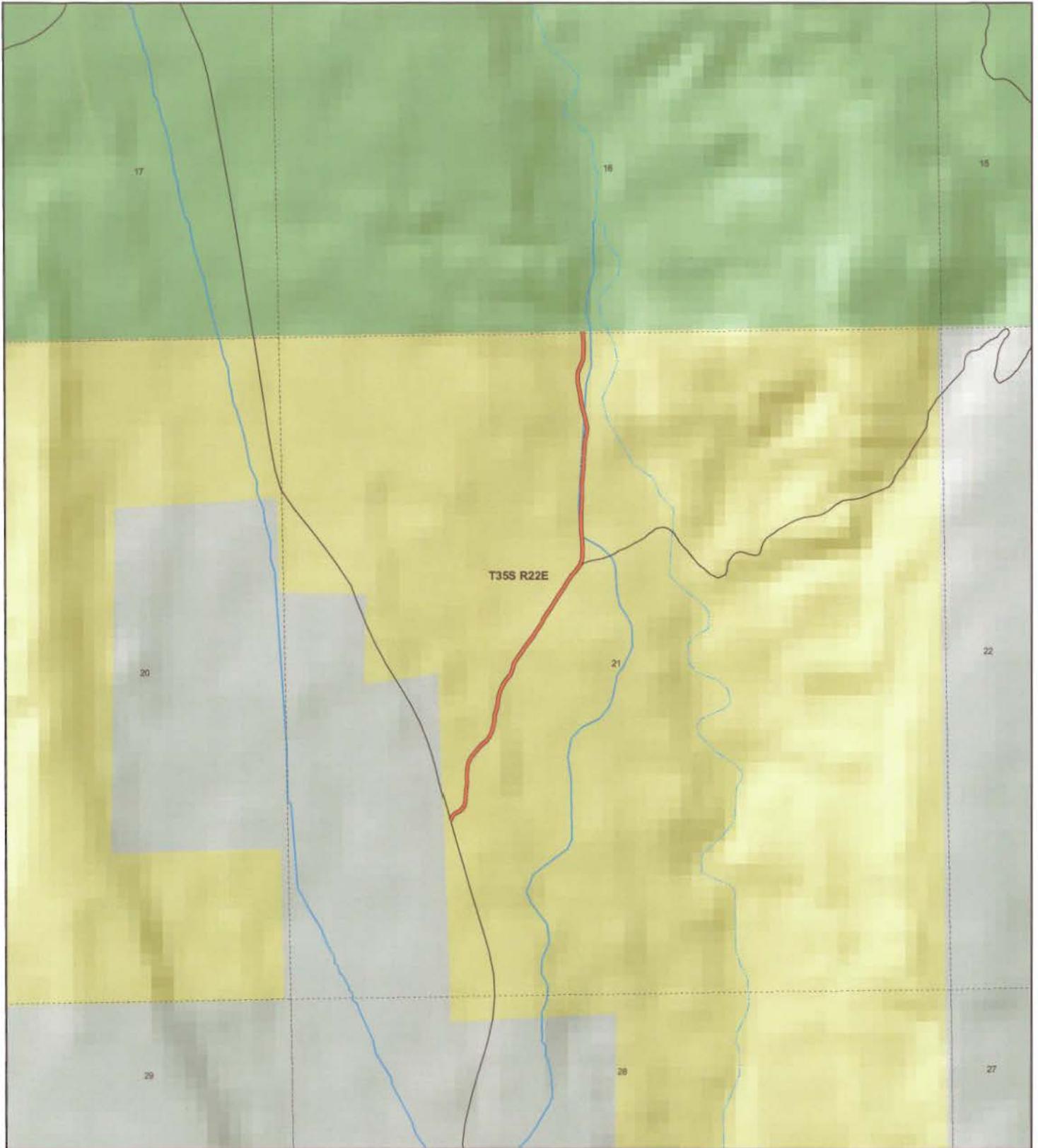
Dated this 17 day of September, 2007.

  
Lynn L. Adams

SUBSCRIBED AND SWORN TO before me this 17th day of September, 2007.



  
Notary Public



**HEAD OF THE DITCH  
County Unique - B292**

**Land Ownership Categories**

- BLM
- US Forest Service
- Private
- State Lands
- National Parks & Monuments (NPS)
- Wilderness
- National Recreation Area
- State Parks
- Tribal Lands

**Transportation Network**

- HEAD OF THE DITCH
- State / U.S. Highway
- Local Roads

**Misc**

- City / Town
- Municipalities
- Section = 1 Mile



1:12,270  
1 inch equals 0.2 miles  
Aug 01, 2007

## Appendix A to Attachment 4

**Popular Name: HEAD OF THE DITCH ROAD**

**County: San Juan**

**County Road Number: B292**

**State Geographic Information Database (SGID) Road Identification Number: RD190325.**

**Road-Segment Number: 001**

**Road-Segment Length: 0.8 miles more or less.**

**Believed owner of the land underlying this road-segment is: Bureau of Land Management.**

*The following description is based upon the geographic coordinate system using the NAD83 Datum. The source is GPS mapping grade data as indicated in the metadata and/or the transportation data model of the State of Utah Geographic Information Database (SGID).*

The road-segment itself is the monument that is identified by its physical presence on the land. The location of said physical presence is closely approximated by mapping grade Global Positioning System (GPS) data. Said data are checked against the corresponding gray-scale 1-meter Digital Orthophoto Quadrangles published by the United States Geological Survey (USGS) to verify a reasonable degree of accuracy. In circumstances where accurate satellite signal acquisition is not possible, such as deep, narrow canyons or under a canopy of dense foliage, or where very sharp curves in the road make accuracy questionable, such portions of the road were digitized from the corresponding gray-scale 1-meter Digital Orthophoto Quadrangles published by the United States Geological Survey (USGS).

This road-segment may traverse:

Township 35 South Range 22 East, Section(s) 16,21, Salt Lake Base & Meridian

The following description closely approximates the location of the centerline of the physical monument (HEAD OF THE DITCH ROAD)-- Segment 001 based on mapping grade Global Positioning System (GPS) data as defined above:

**Beginning at a point** on the road center line located at 37 degrees 43 minutes 02.88 seconds North Latitude and -109 degrees 30 minutes 52.64 seconds West Longitude, which can be converted to mapping accuracy State Plane Utah South Zone NAD 83 feet coordinates of X = 2,214,647.8 feet and Y = 10,231,211.0 feet; thence the following courses along the said road center line:

|  |           |
|--|-----------|
| thence North 20 Degrees 03 Minutes 14 Seconds East | 33.9 feet |
| thence North 41 Degrees 53 Minutes 23 Seconds East | 33.2 feet |
| thence North 67 Degrees 21 Minutes 49 Seconds East | 39.7 feet |
| thence North 44 Degrees 57 Minutes 50 Seconds East | 49 feet   |
| thence North 14 Degrees 51 Minutes 55 Seconds East | 40.1 feet |
| thence North 03 Degrees 06 Minutes 49 Seconds East | 60.5 feet |
| thence North 06 Degrees 58 Minutes 02 Seconds East | 46.6 feet |
| thence North 08 Degrees 16 Minutes 03 Seconds East | 41.8 feet |
| thence North 02 Degrees 21 Minutes 10 Seconds West | 55.2 feet |
| thence North 02 Degrees 27 Minutes 05 Seconds East | 54.5 feet |
| thence North 09 Degrees 09 Minutes 17 Seconds East | 51.9 feet |

thence North 23 Degrees 41 Minutes 37 Seconds East 49.2 feet  
thence North 39 Degrees 20 Minutes 43 Seconds East 47.3 feet  
thence North 39 Degrees 38 Minutes 59 Seconds East 47.5 feet  
thence North 40 Degrees 35 Minutes 14 Seconds East 48.6 feet  
thence North 49 Degrees 08 Minutes 11 Seconds East 44.9 feet  
thence North 36 Degrees 50 Minutes 20 Seconds East 40.8 feet  
thence North 27 Degrees 42 Minutes 37 Seconds East 40.5 feet  
thence North 13 Degrees 19 Minutes 53 Seconds East 45.9 feet  
thence North 10 Degrees 05 Minutes 23 Seconds East 36.4 feet  
thence North 03 Degrees 27 Minutes 39 Seconds East 54.9 feet  
thence North 16 Degrees 03 Minutes 12 Seconds East 37.3 feet  
thence North 12 Degrees 24 Minutes 12 Seconds East 44.7 feet  
thence North 06 Degrees 35 Minutes 40 Seconds East 62.8 feet  
thence North 18 Degrees 59 Minutes 55 Seconds East 54.6 feet  
thence North 22 Degrees 47 Minutes 39 Seconds East 51 feet  
thence North 31 Degrees 47 Minutes 06 Seconds East 45.7 feet  
thence North 39 Degrees 59 Minutes 51 Seconds East 48.2 feet  
thence North 20 Degrees 54 Minutes 37 Seconds East 59.8 feet  
thence North 13 Degrees 37 Minutes 27 Seconds East 43.6 feet  
thence North 32 Degrees 09 Minutes 49 Seconds East 51.3 feet  
thence North 35 Degrees 11 Minutes 17 Seconds East 52 feet  
thence North 31 Degrees 41 Minutes 52 Seconds East 49.5 feet  
thence North 36 Degrees 21 Minutes 18 Seconds East 54.4 feet  
thence North 38 Degrees 24 Minutes 20 Seconds East 55.1 feet  
thence North 31 Degrees 37 Minutes 38 Seconds East 56.5 feet  
thence North 33 Degrees 33 Minutes 47 Seconds East 57.7 feet  
thence North 30 Degrees 25 Minutes 40 Seconds East 56.5 feet  
thence North 27 Degrees 59 Minutes 35 Seconds East 58.1 feet  
thence North 32 Degrees 59 Minutes 41 Seconds East 53.8 feet  
thence North 32 Degrees 05 Minutes 12 Seconds East 56.3 feet  
thence North 34 Degrees 18 Minutes 13 Seconds East 56.6 feet  
thence North 32 Degrees 06 Minutes 48 Seconds East 57.5 feet  
thence North 29 Degrees 10 Minutes 06 Seconds East 60.7 feet  
thence North 33 Degrees 52 Minutes 23 Seconds East 53.1 feet  
thence North 39 Degrees 58 Minutes 20 Seconds East 50.8 feet  
thence North 37 Degrees 39 Minutes 27 Seconds East 54.9 feet  
thence North 22 Degrees 28 Minutes 29 Seconds East 53.4 feet  
thence North 04 Degrees 18 Minutes 31 Seconds East 53 feet  
thence North 02 Degrees 25 Minutes 42 Seconds West 53.2 feet  
thence North 02 Degrees 23 Minutes 24 Seconds West 54.2 feet  
thence North 07 Degrees 23 Minutes 10 Seconds West 50.6 feet  
thence North 02 Degrees 12 Minutes 59 Seconds West 49.2 feet  
thence North 00 Degrees 19 Minutes 32 Seconds East 59.4 feet  
thence North 00 Degrees 36 Minutes 32 Seconds West 62.3 feet  
thence North 03 Degrees 45 Minutes 21 Seconds East 60.2 feet  
thence North 01 Degrees 51 Minutes 13 Seconds East 52.2 feet  
thence North 00 Degrees 36 Minutes 09 Seconds West 63.7 feet  
thence North 01 Degrees 36 Minutes 39 Seconds East 68.6 feet  
thence North 04 Degrees 51 Minutes 39 Seconds East 65.6 feet

thence North 01 Degrees 18 Minutes 49 Seconds East 69.6 feet  
thence North 03 Degrees 45 Minutes 27 Seconds East 64.8 feet  
thence North 03 Degrees 33 Minutes 57 Seconds East 63.1 feet  
thence North 05 Degrees 01 Minutes 44 Seconds East 60 feet  
thence North 08 Degrees 55 Minutes 51 Seconds East 55.2 feet  
thence North 07 Degrees 08 Minutes 24 Seconds East 50.6 feet  
thence North 09 Degrees 04 Minutes 41 Seconds West 58.1 feet  
thence North 14 Degrees 31 Minutes 41 Seconds West 49.4 feet  
thence North 14 Degrees 51 Minutes 15 Seconds West 53.6 feet  
thence North 12 Degrees 58 Minutes 46 Seconds West 56.8 feet  
thence North 07 Degrees 59 Minutes 10 Seconds West 58.9 feet  
thence North 10 Degrees 18 Minutes 55 Seconds West 56.6 feet  
thence North 09 Degrees 15 Minutes 43 Seconds West 54.8 feet  
thence North 01 Degrees 35 Minutes 28 Seconds East 59.4 feet  
thence North 19 Degrees 25 Minutes 54 Seconds East 59.3 feet  
thence North 22 Degrees 18 Minutes 44 Seconds East 51.2 feet  
thence North 05 Degrees 26 Minutes 28 Seconds East 49.1 feet  
thence North 00 Degrees 41 Minutes 21 Seconds West 49.2 feet  
thence North 02 Degrees 50 Minutes 17 Seconds West 59.4 feet  
thence North 04 Degrees 31 Minutes 46 Seconds West 49 feet  
thence North 06 Degrees 24 Minutes 48 Seconds West 7.1 feet  
thence North 06 Degrees 37 Minutes 04 Seconds West 14 feet more or less to **the ending point**

**at:** 37 degrees 43 minutes 41.31 seconds North Latitude and -109 degrees 30 minutes 38.82 seconds West Longitude, which can be converted to mapping accuracy State Plane Utah South Zone NAD 83 feet coordinates of X = 2,215,675.2 feet and Y = 10,235,119.9 feet.